

Genesis Day 1

Gen 1:1 In the beginning God created the heaven and the earth.

Gen 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Gen 1:3 And God said, Let there be light: and there was light.

Gen 1:4 And God saw the light, that it was good: and God divided the light from the darkness.

Gen 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

What is this darkness? The Bible says that darkness is associated with the wicked:

- Job 38:15 And from the wicked their light is withholden, and the high arm shall be broken.
- Ecc 2:14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.
- Pro 4:19 The way of the wicked is as darkness: they know not at what they stumble.
- Psa 82:4 Deliver the poor and needy: rid them out of the hand of the wicked. Psa 82:5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

But sin has not entered the world at this point so what is this darkness?

- Deu 5:22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, **and of the thick darkness**, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
- 1Ki 8:12 Then spake Solomon, The LORD said that he would **dwell in the thick darkness**.
- Psa 18:11 He made **darkness his secret place; his pavilion round about him were dark waters** and thick clouds of the skies.
- See also: 2 Samuel 22:10, 12

Darkness was the barrier or pavilion between God and everything else. Psalms 18:11 not only ties the darkness as being the Lord's covering but also we see dark waters. This ties in with creation. Who can know the ways of the Lord, we are finite and He is infinite. (Job 38:1-21; 1 Timothy 6:16) When the Lord brings forth knowledge of Himself it is like light shining forth.

Gen 1:3 And God said, Let there be light: and there was light.

What is the light that was brought forth on Day 1? It is not the sun because that was created on day four. (Genesis 1:14-19)

Joh 8:12 Then spake Jesus again unto them, saying, **I am the light of the world**: he that followeth me shall not walk in darkness, but shall have the light of life.

Joh 1:1 **In the beginning was the Word**, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 **All things were made by him**; and without him was not any thing made that was made.

Joh 1:4 **In him was life**; and the **life was the light of men**.

Joh 1:5 And **the light shineth in darkness**; and the darkness comprehended it not.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hos 6:3 Then shall we know, if we follow on to know the LORD: **his going forth is prepared as the morning**; and he shall come unto us as the rain, as the latter and former rain unto the earth.

This text in Hosea is amazing! The light in the first day is what started the “morning”. The evening and the morning were the first day. And this text says that the Lord’s going forth is as the morning. This brings my mind to the first day when the light was brought forth.

Pro 8:22 **The LORD possessed me** in the beginning of his way, **before his works of old**.

Pro 8:23 **I was set up from everlasting, from the beginning, or ever the earth was**.

Pro 8:24 When there were no depths, **I was brought forth**; when there were no fountains abounding with water.

Pro 8:25 Before the mountains were settled, before the hills **was I brought forth**:

Pro 8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

Continue reading: Proverbs 8:27-30 ties in with Job 38:1-21

Proverbs 8 is in the context of Wisdom speaking. Studying what wisdom is it will take you to the “Word” and the 3 angel’s message which both point to Christ.

Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God**;

- Jesus is the faithful and true witness: Jerimiah 42:5; Revelation 1:5

Jesus made the worlds

Heb 1:2 Hath in these last days spoken unto us **by his Son**, whom he hath appointed heir of all things, by **whom also he made the worlds**;

1Co 8:6 But to us there is but one God, the Father, of whom are all things, and we in him; and **one Lord Jesus Christ, by whom are all things, and we by him**.

Isa 44:24 Thus saith **the LORD**, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that **stretcheth forth the heavens** alone; **that spreadeth abroad the earth** by myself;

Before anything was created God made himself known and this was done by bringing forth wisdom as Proverbs 8 says. This wisdom is Christ and it is Christ who is the light that was brought forth. Hosea says that His going forth is as the morning; here the Lord's coming is likened unto light or morning and we see in Genesis that the evening and "morning" were the first day. Jesus is not a created being. (John 1:3, 10; Micah 5:2; Colossians 1:16; Ephesians 3:9) Here is an example, it is like genetics; Jesus has the very genetic makeup of the father they are one and the same but the darkness that was covering them like a pavilion was broken when the Father gave a piece of himself. That piece broke through the darkness and that piece was light, wisdom, it was Christ. *Who is the image of the invisible God, the firstborn of every creature.* (Colossians 1:15) John 1 says the life was light and this analogy still holds true. Without the light we would die, plants would cease from growing, and coldness would freeze the land. The light of the sun is a free gift, no matter where you are on the planet each person receives its life force. So it is with the Son of righteousness giving His light as a free gift to all. In the story of creation we see this life power, this light, being given to all before anything was made. It was this light, Christ who sustained life on earth even before the sun was created. When we look at creation we see that the plants were created on day three. (Genesis 1:9-13) We know that plants cannot live without light and warmth, so the light and warmth that did not come from the sun because it was not created yet till day four was coming from the light that was brought forth on day 1 which is the "light of life" Christ.

Revelation 3:14 reveals that Christ was the beginning of creation. Again not that Christ was created but it was the life that was brought forth through Him that created or began to create thus He is the beginning of creation because He is the one that began to create. We see that creative power as symbols of Jesus as well; light, wisdom, word, but we also see time. In day one we see time was established and Christ is also represented as time.

Rev_21:6 And he said unto me, It is done. I am **Alpha and Omega**, the **beginning and the end**. I will give unto him that is athirst of the fountain of the water of life freely.

Rev_22:13 I am **Alpha and Omega, the beginning and the end**, the first and the last.

Rev 1:8 I am **Alpha and Omega, the beginning and the ending**, saith the Lord, **which is, and which was, and which is to come**, the Almighty.

Joh 13:19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

Time was established with the evening and morning being the first day. The fact that light was brought forth was the beginning of time for darkness was there already and a day had not been established. As we read earlier in Hosea 6:3, "Then shall we know, if we follow on to know the LORD: **his going forth is prepared as the morning**". The going forth of the Lord is likened unto light and the light started the process of time and the scriptures have revealed that this is Christ. To continue to establish this truth we see Christ also referred to as time the "beginning" or the "alpha" and the "end" or "Omega". We read in Revelation that He is the "is" which is the present, the "was" representing the past, and "is to come" establishing the future. In John 13 we see that the "before it come to pass" is the future and

even prophecy, which is associated with time, points to Christ as being the “I Am” (the “he” is italicized and does not belong to the text). Time began with Christ because He is the light that was brought forth for life and it will end with Him as well because scripture establishes He is the end. When does time cease? I tend to think it will be when the earth is made new for the Lord’s plans will be fully established through Christ and then eternity will begin and eternity is timeless therefore ceasing the establishment of time. The Bible says when speaking of the new earth with the New Jerusalem that, “there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.” (Revelation 21:23; 22:5) When we look to the beginning we see there was darkness first and time began with the entrance of light for the evening and morning were the first day and it was this evening and morning combination that was the reckoning of time. The end or the Omega will be opposite it will end with light and darkness will be no more for there will be no night. If there is no night then there is no reckoning of time. Since Christ is the light and the light dispelled the darkness Christ is the Omega or end of time for eternity begins.

Why is this significant?

Because it is all about Christ. From the beginning of Creation there was a way made for us for truly Jesus is the way, the truth and the life. (John 14:6) Before sin entered into the world the Father in His Infinite love brought forth His only begotten to be our light and salvation.

Eph 3:11 According to the **eternal purpose** which he **purposed in Christ Jesus** our Lord:

2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus **before the world began**,

2Ti 1:10 But is now made manifest **by the appearing** of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pe 1:20 **Who verily was foreordained before the foundation of the world**, but was manifest in these last times for you,

Eph 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the **mystery of the gospel**,

Rom 16:24 The grace of our Lord Jesus Christ be with you all. Amen.

Rom 16:25 Now to him that is of power to stablish you according to my **gospel**, and the preaching of **Jesus Christ**, according to the revelation of the mystery, **which was kept secret since the world began**,

Rom 16:26 **But now is made manifest**, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

See also: Colossians 1:26

Christ chose us before the foundation of the world.

Eph 1:4 According as he hath **chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love:

Tit 1:2 In hope of eternal life, which God, that cannot lie, **promised before the world began**;

Tit 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Genesis Day 3

Gen 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. Gen 1:10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. Gen 1:12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. Gen 1:13 And the evening and the morning were the third day.

God is the master Scientist and you can see the seed of science in Genesis. When looking at creation you see God giving us a view of genetics, "after its kind". While there was a genetic lineage in which the Messiah was to come and a direct lineage in which He called it did not end there. The Bible reveals that the seed that matters in which a person is called the child of God is the seed of the word. It is this genetic component that is written on our hearts that makes us a child of God. So that we as trees of the Lord would bear fruit by the Spirit. As trees of the Lord it is Christ that sustains us just like He sustained the plants at creation. The sun was created after the creation of plants and it was the light of Christ which gave life unto the trees. Just like when darkness comes on this world it will be the light of Christ the seed of the word that will give us light in a darkened world. One day there will be no need for the Sun for the Lord will give us light.

Seed

- Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit **after his kind**, whose seed is in itself, upon the earth: and it was so.

Gen 1:12 And the earth brought forth grass, and herb yielding **seed after his kind**, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

- Gen_4:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me **another seed instead** of Abel, whom Cain slew.
- Gen_7:3 Of fowls also of the air by sevens, the male and the female; to **keep seed alive** upon the face of all the earth.

God is the author of science. He is showing us from these verses the impact of genetics and it's properties to be passed down from generation to generation. The word of God is also likened unto seed.

- Luk_8:11 Now the parable is this: The **seed is the word of God**.
- Joh_8:37 I know that ye are Abraham's seed; but ye seek to kill me, **because my word hath no place in you**.

God wants His word to be a part of us. To be connected to our very DNA the seed within us. We may genetically be from the seed of Abraham but until His word is connected with our heart then we will have no place with Him.

Grass/Trees

- Rev 9:4 And it was commanded them that they should not hurt the **grass** of the earth, neither any green thing, neither any **tree**; but only those men which have not the seal of God in their foreheads.

This chapter will not make sense unless we understand the symbols of the Bible. People are likened unto trees and grass. The fascinating thing is even within this text in Revelation it defines it for you by following with “only those men”. This implies that God is talking about men not literally trees and grass.

Grass

- Isa 40:6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field:

Isa 40:7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass.

Isa 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

- 1Pe 1:24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

See also: James 1:10,11; Psalms 37:2; 92:7; 103:15

Trees

- Jer 17:7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

Jer 17:8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

- Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

See also: Psalms 1:3; mark 8:24

What does this have to do with Genesis, the third day of creation? It is a beautiful picture that if we are likened unto trees and grass that the Lord will be our light and life. The light that was brought forth at the beginning of creation was Christ coming forth from the father. It is this light that sustained the plants because the sun was not created until the following day. It is the light of Christ that will sustain us on this earth. The light of His word that will bring life to this darkened world and get us through the storm when we are built upon the rock.

Jesus Is the Light

Jesus is the light that was brought forth to sustain the plants.

- Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 1:2 The same was in the beginning with God.

Joh 1:3 All things were made by him; and without him was not any thing made that was made.

Joh 1:4 In him was life; and the life was the light of men.

Joh 1:5 And the light shineth in darkness; and the darkness comprehended it not.

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- Hos 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.
- Rev 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Christ our Savior, Before World Began

- 2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus **before the world began**,

2Ti 1:10 But is now made manifest **by the appearing** of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

- 1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1Pe 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

1Pe 1:20 **Who verily was foreordained before the foundation of the world**, but was manifest in these last times for you,

- Tit 1:2 In hope of eternal life, which God, that cannot lie, **promised before the world began**;

Tit 1:3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Christ is the light and life that was brought forth to sustain the world before the sun was created and He will be the light and life that sustains us now through His word. Jesus will also be our light and life in the new earth.

- Rev_21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. *See also Rev. 22:5

Genesis Day 4

Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Gen 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Gen 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

Gen 1:17 And God set them in the firmament of the heaven to give light upon the earth,

Gen 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

Gen 1:19 And the evening and the morning were the fourth day.

What was the purpose of the sun, moon, and stars?

1. To divide the day from the night.
2. Signs
3. Seasons
4. Days
5. Years
6. Give light upon the earth

Each one of these aspects is as study within itself. There are such deep truths behind each one of the above 5 points, it is my hope that they will be searched out more fully. For this study I would like to briefly highlight two of the aspects, signs and seasons. Keep in mind that what I am giving here can be studied much deeper.

Signs

Here are some texts showing that the sun, moon, and stars are used as a sign for us.

Luk 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Luk 23:46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Mat 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

In these two texts we see the sun and stars being used to point to our Savior. For instance at the crucifixion this was a sign to a non-believer revealing that Christ was truly the Son of God: *Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.* Mathew 27:46-54 compare with Luke 23:44-48 We also see that the Magi from the east were watching the signs of the times and noticed the sign in the heavens that the Christ was to be born. We too need to be watchful because our Lord is coming and we do not want to be caught unaware as a thief in the night. It is a surprise only to those that are not faithfully watching.

1Th 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.

1Th 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1Th 5:4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Here are some additional signs in the heavens that have been markers for some of our great Adventists truths.

Joe 2:30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

Joe 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

Joe 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Amo 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

The above events have already happened. Some of these are clearly marked out in the Great Controversy pages 304-309 and 333-334. These signs were a few of the reasons our pioneers believed the Lord was coming in their time. They just did not understand the earth was not the sanctuary and that there was one in heaven and instead of Christ coming the second time these signs actually pointed to His moving into the Most Holy place. The scripture below in Revelation uses the imagery of the sun to point to Islam in Bible prophecy.

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

EGW touches briefly on this in the Great Controversy. She says it was the understanding of these prophecies that gave the advent message power of that time. GC pg. 334 – 335. If you would like additional information on any of the above truths let me know.

Seasons

Psa 81:3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psa 81:4 For this was a statute for Israel, and a law of the God of Jacob.

Lev 23:4 These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

The moon was the guide post for God's people to know the seasons. It was by the phases of the moon that told them when to begin the feasts. The Jewish people had fallen into Rome's trap, the fourth beast (Rome) who changes times and laws. (Daniel 7:25) Because of this they did not recognize the time of their visitation and Christ ultimately prophesied of their destruction. (Luke 19:44)

There are many things happening in this world and we too are in the "time of our visitation". Do we realize that we are living in the time of the last generation? The Lord is visiting us with His Spirit and we

need to realize it and lay aside the lusts of the flesh so the Spirit can do the work within us. The parable of the fig tree points to the seasons to help us understand where we are at in time.

Mat 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh:

Mat 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Mat 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Luk 21:29 And he spake to them a parable; Behold the fig tree, and all the trees;

Luk 21:30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

Luk 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Luk 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

To really understand what the meaning of this parable is we need to break it down peace by peace.

Parable Broken Down:

Christ spoke in parables and similitudes or symbols which was a fulfillment of prophecy and to understand those parables we need to break each component down. We need to look at each word and find the meaning of the symbol in the Bible.

Mat 13:34 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

Harvest = end world

Jer 8:20 The **harvest** is past, the **summer** is ended, and we are not saved.

Mat 13:39 The enemy that sowed them is the devil; the **harvest** is the **end of the world**; and the reapers are the angels.

We can see from these two scriptures that summer and harvest are the same thing. It is true today in our seasons that during the summer is when the fruit etc. is ripe and harvested. So it is with the wheat and the tares. The Good and the wicked are harvested during the summer some for the burning and some for everlasting life. Jesus declares that this time period is the end of the world so the parable of the fig tree is a representation of our time.

Trees Represent People

Jer 17:7 Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

Jer 17:8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

It is this righteousness that the Lord wants to produce within us.

What is shot forth = Fruit = Righteousness

Gal 5:22 But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith,

Gal 5:23 Meekness, temperance: against such there is no law.

Gal 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Gal 5:25 If we live in the Spirit, let us also walk in the Spirit.

Gal 5:26 **Let us not be desirous of vain glory, provoking one another, envying one another.**

Eph 5:9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

Heb_12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable **fruit of righteousness** unto them which are exercised thereby.

A fig tree brings forth fruit and it is this fruit that represents the goodness that the Holy Spirit creates in us. This is not a magical wand experience. It requires effort on our part. It requires us to lay aside every sin and lust of the flesh that the Lord brings to our mind and grasp on to His infinite grace. There is a part we have to play; faith without works is dead.

Shooting Forth done by = water

This is done during the latter rain time period. That time period has two phases:

1. The sprinkling (former rain)
2. The heavy rains (latter rain)

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isa 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Isa 45:8 **Drop down**, ye heavens, from above, and let the skies **pour down righteousness**: let the earth open, and let them bring forth salvation, and let righteousness **spring up** together; I the LORD have created it.

Jas 5:7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the **husbandman waiteth for the precious fruit of the earth**, and hath long patience for it, until he receive the early and latter rain.

Jas 5:8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Jas 5:9 **Grudge not one against another**, brethren, lest ye be condemned: behold, the judge standeth before the door.

It is rain that causes fruit to bud and mature. As we are putting forth our efforts to lay aside the lusts of the flesh the Lord will pour out His Spirit first in sprinkling to aid us in this effort. When the time is come, when the season is here, the Lord will pour the heavy portion of His Spirit and sin will not be a temptation to us. Victory will be had and the message and righteousness will spring forth. We are living in the time of the sprinkling now and it is going to take every effort and fight you have to set aside whatever sin God is calling you to lay on the alter. Will you do it? You can by faith in Jesus. Knowing that every time you fail get up and keep trying and soon, very soon, the Lord will give us victory. Our fathers of old went through this same process. They were not void of the lusts of the flesh but they walked forward in the promise that by faith if they kept on putting for their effort the Lord would do the rest. Read Hebrews chapter 11.

When you stumble claim the blood of Jesus for forgiveness and get up and keep trying. The word of God will give you peace. Read it.

Day 6

There are many truths that have their seed in creation day 6. I have not given an exhausted list in this study nor have I gone into them with great detail. In this study the topic that I have gone into more detail is dealing with the clay.

Read Genesis 1:24 -32 Genesis 2:7, 21-25

Gen 1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the **sixth day**.

Gen 2:6 But there went up a **mist** from the earth, and watered the whole face of the **ground**.

Gen 2:7 And the LORD God formed man of the dust of the ground, **and breathed into his nostrils** the breath of life; and man became a **living soul**.

Gen 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Gen 2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Gen 2:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen 2:24 Therefore shall a man leave his father and his mother, and **shall cleave unto his wife**: and they shall be one flesh.

Gen 2:25 And they were both **naked**, the man and his wife, and were **not ashamed**.

Whole process was accomplished on day 6 but the details were given in later chapters.

Potter/God and People/Man/Clay

From Gen. 2:6, 7, 21, 22 we see how our Lord did not speak man into existence but created him with His own hands. Our creator got down into the clay and formed us. We see how the mist came up from the ground and watered the earth, therefore the “dust” was wet. What happens when dirt mixes with water? The result is clay and it is with this clay that the Potter made man. Genesis says dust and that is true but we saw that there was water present on the ground which formed clay. Here are some texts to also support that man was made from the clay.

Job 10:9 Remember, I beseech thee, that thou hast **made me as the clay**; and wilt thou bring me into dust again?

Isa 64:8 But now, O LORD, thou art our father; **we are the clay, and thou our potter; and we all are the work of thy hand**.

Jer 1:5 Before I formed thee in the belly I knew thee; and **before thou camest forth out of the womb I sanctified thee**, and I ordained thee a prophet unto the nations.

Luk 12:7 But even the **very hairs of your head are all numbered**. Fear not therefore: ye are of more value than many sparrows.

Clay/Church/God's people

Isa 41:25 **I have raised up one from the north**, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes **as upon mortar, and as the potter treadeth clay**.

Isa 41:26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

Isa 64:6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Isa 64:7 And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Isa 64:8 But now, O LORD, thou art our father; **we are the clay, and thou our potter**; and we all are the work of thy hand.

Isa 64:9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, **we** beseech thee, **we are all thy people**.

Isa 64:10 Thy holy cities are a wilderness, **Zion** is a wilderness, **Jerusalem** a desolation.

Isa 64:11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

Isa 64:12 Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?

Isa 29:15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Isa 29:16 Surely your turning of **things upside down shall be esteemed as the potter's clay**: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Isa 29:17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

Jer 18:6 **O house of Israel, cannot I do with you as this potter?** saith the LORD. Behold, as the clay is in the potter's hand, **so are ye in mine hand, O house of Israel.**

Jer 18:7 At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;

Miry Clay = dirty church/False church/Wicked

Isa_57:20 But the **wicked** are like the troubled sea, when it cannot rest, whose waters **cast up mire** and dirt.

Jer_38:22 And, behold, all the **women** that are left in the king of Judah's house shall be brought forth to the king of **Babylon's** princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: **thy feet are sunk in the mire**, and they are **turned away back**.

- Turned away back see John 6:66

2Pe 2:22 But it is happened unto them according to the true proverb, The **dog** is turned to his own **vomit** again; and the **sow** that was washed to her wallowing in the **mire**.

Psa_40:2 He brought me up also out of an **horrible pit**, out of the **miry clay**, and set my feet upon a rock, and established my goings.

Eze_47:11 But the **miry places** thereof and the **marishes** thereof shall not be **healed**; they shall be given to salt.

The following are other truths that can be found when studying a little deeper into day 6 of creation. Again I have only a few texts to support the thought.

State of the Dead

Body + Breath = Living Soul; man was formed of the dust of the ground Job 33:4, Acts 2:41; Ez. 37:5;

Gen 2:7 And the LORD God formed man *of* the dust of the ground, and **breathed into his nostrils the breath** of life; and man became a **living soul**

Job 27:3 All the while my **breath is in me**, and the **spirit of God is in my nostrils**;

Body - Breath = Death/return to dust Job 34: 14,15; 1 Kings 17:16-22, Ps. 146:1-4,

Psa 104:29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Psa_119:25 DALETH. My soul cleaveth unto the dust: quicken thou me according to thy word.

James 2:26 ~ body - spirit = death (again the use of spirit in this context is “breath”)

Jas 2:26 For as the **body without the spirit is dead**, so faith without works is dead also.

Job 34:14 If he set his heart upon man, *if* he gather unto himself his spirit and his breath;

Job 34:15 All flesh shall perish together, and man shall turn again unto dust.

Luke 23:46 ~ Christ was quoting - Psalms 31:5

In Luke Christ did not have a “spirit” roaming around waiting for His body to be ready to rise. On the contrary the Bible says that Christ took the penalty for us. He died for us and therefore he rested in the tomb until the 3rd day until death could not hold Him any longer.

Marriage

Mat 19:3 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Mat 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

Mat 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

Mat 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Mat 19:7 They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

Mat 19:8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Marriage is a symbol of how we are to become one with Christ.

Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Deu 4:4 But ye that did cleave unto the LORD your God are alive every one of you this day.

Deu_11:22 For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Joh 17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Righteousness by Faith Message

Adam and Eve were clothed with light at creation but when they sinned that light left them and they realized they were naked. You can find a deeper study of this at the following website:

http://www.restorationisnow.com/uploads/3/7/8/6/37869251/dress_part_1.1.pdf

Psa 104:2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

We see in Psalms that the Lords garment is likened unto light.

Mat 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Mar 9:3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.